## **PATENT**

- a. [ ] Check in the amount of \$ \_\_\_ enclosed
- b. [X] The Commissioner is hereby authorized to charge the filing fee in the amount of \$ 910 as calculated above and any additional fee required in connection with filing of this application, or credit any overpayments, to Deposit Account No. 50-0710 (Order No. JCLA6879-R).
  - i. (X) RCE fee required under 37 CFR 1.17(e)
  - ii. (X) Extension of time fee (37 CFR 1.136 and 1.17).

Date: 8/29/2005

Jiawei Huang

Registration No. 43,330

Please send correspondence to:

J.C. Patents

4 Venture Suite: 250 Irvine, CA. 92618 Tel.: (949) 660-0761 Fax: (949)-660-0809

## **CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at fax number 571-273-8300, on August 29, 2005.

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